# NOMINATION FORM Sammy Awards 2003

CLARK COUNTY, WASHINGTON

### ABOUT THE SAMMYS...

he Sammy Awards are Clark County's answer to the Oscars, Emmys, and Grammys. Except that our concern is less with the glitter of showbiz and more with the sparkle of wild salmon in our waterways. The Sammys recognize individuals, groups, organizations, or projects for their outstanding contributions to salmon recovery in Clark County. If you have a nomination idea, we'd love to hear from you! Please complete the form on the following page and send it to us with any attachments.

Potential nominations might involve the following:

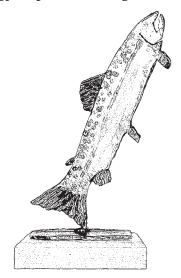
- Habitat restoration projects
- Education or outreach efforts
- Grassroots or neighborhood association projects
- Implementation of salmon-friendly or best management practices
- Individuals with strong commitment to salmon recovery
- Other volunteer activities
- Special or lifetime achievement

Because citizen participation is essential to successful salmon recovery, Clark County implemented the Sammy Awards in 2001 to encourage citizen efforts and recognize the good work that's already being done. The 2003 Sammy Awards will be celebrated on May 15 at the Water Resources Education Center in Vancouver.

Sammy Award winners will receive an original fish sculpture by Clark County metal artist Orlando Cox. Each sculpture is created from recycled stainless steel and is mounted on a wooden base handcrafted by Jim Prevost, another county resident.

Salmon have long been identified with the Pacific Northwest and are important to our region's culture, environment, and economy. Recovering salmon is important to Clark County, not just because of Endangered Species Act requirements, but because improving conditions for salmon is an opportunity to improve the environment that we all depend on.

We look forward to hearing from you about the good work that is going on!



## SAMMY AWARDS 2003 - NOMINATION FORM

# CONTACT INFORMATION Your name and address: \_\_\_\_\_ Telephone number: \_\_\_\_\_ E-mail: \_\_\_\_\_ Name of person, group, or project nominated: (For groups or projects, please provide contact person) Telephone number and address for nominee/contact person: **CATEGORY** Please check the box that best describes the category of your nomination: **Education:** Involves activities that inform people about salmon issues such as how to protect or recover salmon, information about the life cycle of salmon and what fish need to thrive, hands-on classroom activities, public awareness campaigns, or other activities that motivate people to care about salmon or promote participation in salmon recovery. Restoration: Involves activities that directly contribute to salmon recovery or improve conditions for salmon, such as habitat restoration (e.g., planting native vegetation or other riparian restoration, recreating in-stream complexity, etc.), erosion control projects, project mitigation, culvert modifications, and other projects. Other (please indicate): **Youth Award:** Recognizes individuals 18 years or younger who have made outstanding contributions to salmon recovery through education, restoration, or other activities (please indicate which):

### **NOMINATION DESCRIPTION**

Use the reverse side of this form or separate sheets of paper to explain why you feel this person, group, or project has made a significant contribution to salmon recovery efforts in Clark County. Please be as specific as possible. Consider any or all of the following questions in your response:

- What are the benefits to wild salmon?
- Were/are any volunteers involved?
- Does the project or activity go beyond what is expected or required?
- Is the work based on best available science?
- Can the results be measured?
- Does the project/activity demonstrate leadership, creativity, or innovation?
- How is the project/activity funded?

- Is this an ongoing effort?
- Did the project/activity generate enthusiasm?
- What are the benefits to the community?

# ADDITIONAL MATERIALS AND DEADLINE

If available, please include any photographs or other materials that support this nomination.

Nominations are due by Monday, March 24. Please submit your nominations to Don Strick, Clark County PIO, PO Box 5000, Vancouver, WA 98666. For more information contact Don at 397-6012 ext. 8 or don.strick@clark.wa.gov. This form is also available online at www.saveoursalmon.com.

# **NOMINATION DESCRIPTION:**

Separate sheets of paper may also be used.



